MEMORANDUM FOR: DIRECTOR

Attached is a memorandum concerning my appearance before the House Post Office and Civil Service Committee this morning. There is attached also, for your information, a listing of the witnesses appearing this date before the Committee and the Subcommittee membership.

y John S. Harron

JOHN S. WARNER Legislative Counsel

Attachments

(DATE)

FORM NO. 101 REPLACES FORM 10-101 WHICH MAY BE USED.

(47)